

## --two buttons

-a great many well dressed men are going to wear plain sacks; two or three buttons -they show good taste too .- we're showing a great many of these models; they're very stylish if they have the right touches.

> - but it takes remarkable designing skill to make these clothes look different. Hart Schaffner & Marx know how; you can see the style in the line in the general "air" we'll show you



-the home of Hart Schaffner & Marx clothes

### Churches of SUNDAY SÉRMONS AND NEWS NOTES

morning at the First Baptist church the second sermon in the series on the him. "Is the Bible Inspired?"

of God is living and active and sharp. sin. er than any two-edged sword, er than any iwo-edged sword, and plercing even to the dividing of soul and spirit, of both joints and marrow and quick to discern the thoughts and the moon hung like a clot of blood in the First Drawburd were the surface of the carth frembled, recled on its orbit; the sun grew dark and refused to shine and the last Sabbath services of the year to consider it. ntents of the heart."

The speaker said in part The Bible proves itself to be from lod because of the picture it paints

reality, it is real only to the mortal

Bible hates sin; its very leaves curl dreadful suffering of having His loyand writhe as they burn with the boly ing Heavenly Father forsake Him; for the time being, while He endured the hell of Calvary for a lost world. Now of sin, that when the impenitent siner reads God's denunciations of sin feels like slamming the holy book ut and fleeing to some dark corner of the universe, where he would hide from the blazing eye of Almighty God. The legend tells us that after Cain had murdered Abel, he fled with his family to a far-off country, but wherever he went, he could see the eye of God upon him. He took his family anto a point of land projecting into he sea, but above the rim of the ocean, he saw the eye of God. He "Put me in a deep cave!" His amily dug a deep place and put Cain herein, they built a roof of solid ma-

irns into my very soul. God's flaming eye looks out from he Bible upon every sinner, it sees inte, selfishness, deceit, lying, lust and murder, writhing and twisting like son reptiles through the human

onry above him, but Cain cried. "O

still see the fiery eye of God; it

The Bible has no forgiveness for sin il it has been fully punished. This Divine law finds an echo in nature, for nature, also, never fores, until the violator of law has a adequately punished.

The Bible says to the sinner: 'You ist accept Jesus Christ as the only stitute or be lost." The Bible shows od's hatred for sin in Christ's death a the cross, for the moment God

sees His Son on Calvary, bearing the Ray Palmer preached Sunday sinner's sins; dying in the sinner's ad. He pours out His wrath upon

God punishes Jesus on Calvary, not Text, Hebrew 4:12, "For the Word for His own sins, for He was without He was punished for our sins so great were the sufferings of Christ

the heavens. When Christ cried on Calvary: "My God, my God, why hast Thou forsak-en me?" He was not under the spell He was not under the spell batural effervescence, an overflow of question because He did not know why nature, a good thing, adapted to a God had formaken Him. He knew from wrong purpose, perhaps, or it is racial all eternity that God would forsake inheritance; or, they say, sin is not a reality, it is real only to the mortal had to be so. He uttered those dreadful words because He wanted all the All those conceptions of sin are world to knew that in order to make diametrically opposite to God's conception of sin. The Bible regards sin world, He must take the sinner's place world, He must take the sinner's place high treason, rebellion against the and receive the sinner's penalty for nent whose final tendency would be suffer the intolerable agony of the cross but He must endure the far more



NATIONAL BANK

OGDEN, UTAH

listen, would uninspired man have con-ceived this conception of sin? Never.

Man looks upon sin lightly. Even many church people go on for years practicing some polluting, filthy, degrading sin, while sinners outside of the Kingdom of God practice sin every day of their lives, they love it, they roll it as a sweet morsel, under their

The Bible's concention of sin and man's are as far apart as the poles; they could not, therefore, have come from a common author.

The Bible's conception of sin is a revelation from God

METHODIST

Rev. Christian R. Garver of the Merliodist Episcopal church preached Sunda morning from the following theme, "On the Threshold." Using for his text the following taken from the eighty-fourth "For a day in Thy courts in better than a thousand. I had rather be a doorkesper in the house of my God, than to dwell in the tents of wickedness." Literally interpreted our text means jus-"I would rather lie on the thresh hold," rather fill the lowest place and execute the meanest office in God's house than be the greatest and happiest of those found elsewhere. We sometimes say: "I have only a little religion, but I would not part with it for all the world." This s substantially what David says in our

The doorkeeper represents the least glorious and the least powerful member of the congregation but even he is more influential than the richest and the greatest of the children of ungodliness. The ultimate power in the universe is the power of righteous mind, the power of righteous character; and he who posesses these in the most modest degree is mysteriously noble and efficient: Worldly men act at the outer circle of things, whilst the spiritual man lives at the center where the secret springs are found. The most inferior human being possess ias intelligence and language, is greater han the highest animal that has not developed beyond the brute force and instinct. The very doorkceper belongs to a higher order of things.

The doorkeeper represents the least gifted of the children of spiritual wisdom. The scribe is instructed in the law. the pricat's lips keep knowledge the prophet has the light, but the doorseeper on the threshold catches only the dying gleams of the altar, the dying whispers of

Communion with God, however faint, aith in promises, however (coble, a sense and a glimpse of heaven, however dult, MEXICAN gived us a satisfaction beyond all gratter ation of time and sense. The most brief life of goodness is better than the longest life of worldliness. "One day in Thy courts is better than a thousand" else-When Lizio, an Italian was told of the death of his dissipated son, he replied: "It was no news to me; he never was alive." A life deathure of the spiritted element is not truly a life at all. To live is to feel the spirit in contact with God, to be fitted with His light, to

list things first. Men are proud to at- today. tain high bonor in secular life. Let us be proud to serve in the church. Any lead been agreed upon as the military And leader by revolutionists on the cast leader by revolutionists on the cast

"Only to stand on the threshold. Ab, this were heaven to me.

After the dreary desert, But I hear Him call me higher, In accents low and sweet-

I shall not stand on the threshold But sit at the Master's feet."

the moon hung like a clot of blood in in the First Presbyterian church were

Carver said, in part: "Once it was thought that the servof some delusion. He uttered those lee that God desired most was the take the oil districts, put their govern-Man's conception of sin, is that it awful words because they were true withdrawing from the world and lives a disease or a physical weakness, a Nor did He ask that heart-rending up in denial of all that means most ing in denial of all that means most acceptable unto Him.

> Every mason in the quarry Every builder on the shore,

Every woodman in the forest, Every boatsman at the oar Hewing wood and drawing water, Splitting stones and clearing sod; All the dusty ranks of labor

March together toward the temple Do the tasks His hands prepare. Honest toil is hely service

Faithful work is praise and prayer "The year that is closing has reverent thankfulness for opportunity country and to our fellow men. That day will be your darkest and longest and most hopeless of your life when you have neither strength nor oppor-

unity of real honest needed work. They tell us that in each cubic foot of air there are potentially one thousand pounds of power; and that the coming discovery will be the method of unlocking this latent force. And both little chickens was black. in the atmosphere and transforming Peeple. Sam Cross can tern erround it into light, heat and power. No one has ever yet attempted to estimate the unlocked powers of one 65 times without getting dizzy, but it whole hearted life that is devoted to makes his mother and father nerviss mine and strip pit in the Kansas field any worthy cause. The Wright brothers, Thomas A Edison—on, there are chance to practice a hundred names that tell of what attempts man has made in the seeming. aritmetick homework, done for you by the first time in more than six ly impossible and yet won. One of the best days of your past year was ple, no charge for rong ones. See Ed that day when you had to do that Wernick and Lew Davis.

Mottoes are a great thing—but they which was seemingly too big and great for your talent and strength. That was a day that lifted you to the greater man or woman. One of the causes for and think who's to blame



COPINNE GRIFFITH

It was particularly appropriate that Albert E. Smith, president of Vitagraph, should have selected Corinne Griffith for the leading role in Clyde Fitch's "The Climbers," which recently has been completed. That is what Miss Griffith has been doing since she left her home in Texarkana, where she might have been born in any one of three states. She has been climbing ever since, until she is on the top rung of motion picture success. Beginning ber career with Vitagraph, she has continued with the ploneer in the ploture field, achieving one success ater another. Some of her most recent features have been "The Unknown Quantity," "Thin Ice," "A Girl at Bay," "The Branble Bush" and "The Tower of Jewels." In addition to her imposing personal appearance and histrionic talent, Miss Griffith has the happy faculty of wearing beautiful and unusual gowns with grace and has bad a aplendid athletic training

does not develop you to the full."

EL PASO, Tex., Dec. 29. - Mexican on thrilled with His joy, to be warmed revolutionists are working on a plan with His love and to be entiafied with for unity of military commands and The aims with the first step the setting up We stand on the threshold of another of a de facto government, according ear. Let us truly live this year, putting to well defined reports reaching here

coast of Mexico and by southern

The revolutionists, it was said, plan The revolutionists, it was said, plan fighting for a bit of fame, their first military movement on the rve heard the cheering multitude and east coast and their chief aim at resent is to obtain control Mexican oil districts, where they would set up their de facto government. General Manuel Palaez, who has control I know how much they miss the joys of the district outside what Carranga holds, has not yet agreed to the proposal of the other revolutionists, but is said to have expressed willingness

The revolutionists are said to have services of praise. In speaking of decided that the government they the messages of the past year, Rev. would set up would have greatest opportunity for success and recognition by foreign governments if they could ment into operation, give guarantees and protection to foreigners and forto worldly associations. Now we look eign interests and cut the Carranza upon activity in the performance of government off from a source of great daily tasks done in good spirit and revenue and dispute. The revolutionfaithful performance as sincerest serv- ists also would have ports through ice to our Maker and praise that is which contract with the outside world could be obtained.

The plan further calls for the seizure of the east coast of Mexico by the revolutionists as rapidly as possible.

The Park Ave. News. Spoarts. A artists contest took place outside of Benny Pottses house last Satidday aftirnoon, all the fellows drawing each others picktures on the street with wife chawk to see if enybody could guess who they was sipposed to be, Persey Weever drawing a fearse looking face and saying it was sipposed to be Reddy Merfy, wich Reddy Merfy got mad and sed he would brought to each of us many little either haff to ipolozige or fite, wich deeds that our time and strength Persey Weever neerly had to do both could do and one of the very first Siesleyt Mr Charles (Puds) Sim thoughts of praise unto God should be kins can play 3 short peeces on the reverent thankfulness for opportunity plane now being hard to tell wich is and strength for service to God, to the best on account of them all sound-country and to our fellow men. That ing so mutch alike Pome by Skinny Martin.

Wats In a Color? A wite egg and a brown egg laid side

Both perfeck without a crack And 2 little chickins wawked out of

Intristing Facks About Intristing ment.

to watch him, so he dont get mutch was free from labor trouble today ex (Avvertizement.) Do you want your every other mine in the district for

Lost and Found. Neither.

If people mistrust you, pause a moment

### Plan Compromise That May Bring Two Thirds Vote

WASHINGTON, Dec. 29. - Repubican and Democratic senators work ng for a peace treaty compromise centered their attention today on a plan said to have been accepted by the mild reservation Republicans and by a number of demands for ratification with three modifications in the foureen reservations approved by the senite majority at the last session.

The three changes, which some sen-ators believe would make the reservations acceptable to two-thirds, deal with the preamble declaration that the qualifications must be acquiesced in by the other powers, with Article Ten and with Shantung. The mild group believe that Senator Lodge, the Re-publican leader, will be willing to take these changes and that Senator Hitchcock, leader of the Democrats, dso will be satisfied with them. It was said, however, that neither of the party heads in the senate had yet expressed a final opinion.

Under the new preamble suggested, the senate reservations would be rethe oracle. Yet David holds that the knowledge of the spiritual man, even praise today is that this past year has ties to the treaty unless specific obwhen possessed in an inferior degree, is summoned us all to larger tasks and jection were made within a limited procious beyond rubles. Let us put intelline more critical problems. The boy who time. The wording of the Article Ten never has a problem in arithmetic that reservation would be changed so as to intellectual prince that knows not God and all that God means is less than the least of thise who know God and love least of thise who know God and love does not develop you lettle tasks does not develop you to the full." tute an affirmative declaration that the article's obligations are accepted with the understanding that future con-gresses shall be at liberty to decide questions of peace and war. Language which some senators have regarded as offensive to other powers would abe modified in the Shantung reservation.

Although compromise talk on this and other modification plans continues among the senators remaining here there are so many absent that no concrete action is expected until the sen-ale reassembles next Monday.

#### THE RESTING PLACE.

have known the noisy town, and trampled its pavements up and down. of trade have stung my face and blown me here and

there; stood and talked with men who seek their golden idols week by

trampled on the gentler things and never stopped to care

Oh, I have played the dreary game of

of the I know how tired those great men are, of leaving home and traveling

which come with humbler years.

I've thumbed and worn the book of life. I've learned the pages hot

I've played the lad, and played the youth, I've laughed and loved and wept; turned from joys that I possessed

to journey East or Journey in the end I've always wished

that what I'd lost I'd kept. The Lord above has shielded me from much that might have come to

Has let me wander far away and brought me safely back;

But wheresoever I've chanced to roam my soul has always yearned for home. flowers I sought have never

bloomed along a railroad track For neither fame nor yellow gold the

fancy of a man can hold, lure him for a little while, but soon he must return Unto the peace and calm and play

abiding where his loved ones The glory of the world is found where happy candles burn.

I buy Liberty bonds at highest prices. If you have bonds for sale see me. J. J. Brummitt, 2417 Hudson avenue. Phone 59.

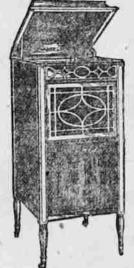
Sickening headaches, foul breath, Constipation, means your bowels are asleep. Wake them up with dollis-ter's Rocky Mountain Tea-it never asleep. fails. McIntyre Drug Co.-Advertise

KANSAS MINERS WORKING. PITTSBURG, Kan., Dec. 29.-Every cept one pit. Work was in progress at

won't do your work for you.

It's a lot easier for a child to inherit

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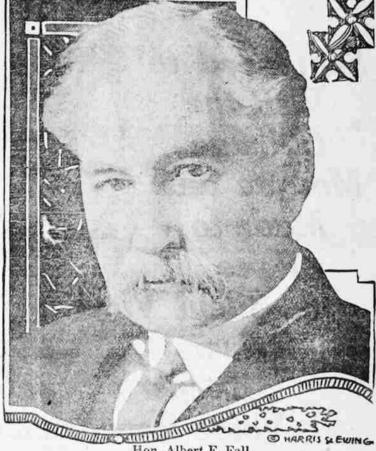
Have one of the world's best talking-machines to give you-at any time you want it-the sort of music your mood calls for.

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Authority On Mexico



Hon. Albert F. Fall.

This Republican statesman of New Mexico is serving his second term in the United States Senate. He is so intimately informed upon the Mexican situation that he has become the very center of the discussion of American relations with that turbulent republic. conducted an inquiry into Mexican affairs, and the facts he has com-piled are of the most comprehensive and startling nature. Recently he offered a resolution to sever relations with Carranza.

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> Ogden Canyon Sanitarium BRIG. ROBINSON, Mgr.

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